



Permanently Affiliated to University of Mumbai & Re- Accredited (2nd Cycle) with Grade "B++" by NAAC
College notified under section 2 (f) & 12 (B) of the UGC Act 1956
M.G. Road, Ghatkopar (East), Mumbai- 400 077

PLACEMENT REGISTRATION FORM: 2023- 24

Instructions:

- (1) Form should be filled in CAPITAL letters only in Blue Ball Ink.
- (2) In case of overwriting, the form may be rejected.
- (3) Please fill in the form completely and correctly in your handwriting.
- (4) Please ✓ appropriate box, wherever provided.
- (5) If any information sought is not applicable to the candidate, the word "N/A" should be entered
- (6) Please submit the form to the Principal on or before the last date of submission

Affix
Passport Size
Recent colour
Photograph

PRN No.:

16 DIGITS

ID No.:

Programme Year:

F.Y.	S.Y.	T.Y.	Part I	Part II
------	------	------	--------	---------

Programme:

B.Com. in subject of Financial Accounting and Auditing (Special)	M.Com. (Advanced Accounting)
B.Com. in subject of Business Management (Special)	M.Com. (Banking and Finance)
B.Com. (Accounting and Finance)	M.Com. Business Studies (Management)
B.Com. (Banking and Insurance)	
Bachelor of Management Studies	
B.Com. (Financial Markets)	
B.Com. (Transport Management)	
B.Com. (Investment Management)	
Bachelor of Arts	
B.A. (Multimedia & Mass Communication)	
B.Sc. (Information Technology)	
B.Sc. (Computer Science)	

1. CANDIDATE'S GENERAL INFORMATION:

1. Name:

Surname	First Name	Father's Name	Mother's Name
---------	------------	---------------	---------------

(Note: Name should be exactly as mentioned in H.S.C. Mark sheet)

2. Gender:

Male	Female	Transgender
------	--------	-------------

3. Date of Birth:

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

4. Marital Status:

Married	Unmarried	Divorcee
---------	-----------	----------

5. Mother Tongue: _____ 6. Domicile: _____

7. Are you specially abled: Yes No

If YES, then tick (√) applicable- disabled/ visually impaired/ speech & or Hearing impaired/ Orthopedic disorder/ mentally retarded

8. Local Address as per AADHAR (for correspondence & Railway Concession): _____

City/ Village: _____ State: _____

Pin: Nationality: _____

9. Mobile No.:

10. Messages will be sent to you for all college related activities like examination, notices, admission, fees, lecture schedule, competitions etc.:

Mobile No. for WhatsApp:

Email ID: _____

11. PAN:

12. AADHAR No.:

15. Hobbies & Interest: _____

16. I wish : PROJECT INERN

17. Any other Information you would like to add: _____

2. CANDIDATE'S ACADEMIC INFORMATION:

Year	Exam Passed	Name of the college	Board/ University	% / Grade / CGPA
	S.S.C.			
	H.S.C. (Mention Stream)			
	First Year Sem I			
	First Year Sem II			
	Second Year Sem III			
	Second Year Sem IV			

	Third Year Sem V			
	Third Year Sem VI			
	M.Com. Sem I			
	M.Com. Sem II			

3. FAMILY INFORMATION:

Family Member	Name	Age	Education	Occupation	Annual Gross Income	Mobile No.
Father						
Mother						
Spouse						
Brother/ Sister	1.					
	2.					
	3.					

The principal reserves the right to override any of the above rules in special circumstances and use their discretion to act on matters not covered by the above rules.

UNDERTAKING BY STUDENT

1. I hereby accept that all the information provided is correct.
2. I have read the above mentioned guidelines of T&P policy of our Institute.
3. I accept to pay a fine imposed by college, if I fail to join job provided as per the rules laid.
4. I assure you that I will not indulge in any malpractices during recruitment drives.
5. I will uphold the dignity of our institution by following the T&P policies.

Signature of Candidate: _____

Date: _____

Place: _____